



\$2134

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Kivinen, et al.

Art Unit: 2134

Examiner: Smithers

Serial No. 09/333,829

Docket No. BER-008

Filed: 06/15/1999

For: METHOD AND ARRANGEMENT FOR PROVIDING SECURITY THROUGH NETWORK
ADDRESS TRANSLATIONS USING TUNNELING AND COMPENSATIONS

Mail Stop: PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, Va. 22313-1450

July 22, 2003

TRANSMITTAL LETTER FOR AMENDMENT

RECEIVED

JUL 29 2003

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

Technology Center 2100

☐ No additional fee is required.

☐ No claims have been added or deleted from the last amendment.

☒ The fee has been calculated as shown below:

CLAIMS AS AMENDED

<u>Claims Remaining</u> <u>After Amendment</u>		<u>Highest No.</u> <u>Previously</u> <u>Paid For</u>		<u>Present</u> <u>Extra</u>	<u>Rate</u>	<u>Additional</u> <u>Fee</u>
Total Claims	23	Minus	23	0	\$9	\$ 0
Independent Claims	7	Minus	7	0	\$42	\$ 0


☐ Fee of \$130 for the first filing of one or more multiple dependent claims per application
\$ _____

Total additional fee for this Amendment: \$ _____

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- ☒ Fee for Request for Extension of Time (3 months) \$ 465.00
- ☐ Please charge our Deposit Account No. 06-0932 in the amount of \$ _____
- ☒ Enclosed is a check for \$465.00 for the fee calculated above.
- ☐ Enclosed is a check for \$240 for the fee for an Information Disclosure Statement filed herewith \$ _____
- ☒ Total Amount Enclosed \$ 465.00
- ☒ The Commissioner is authorized to charge any additional fees necessary at any time to keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any overpayment to Deposit Account No. 06-0932.

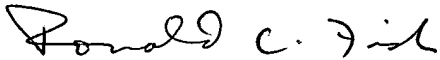
Respectfully submitted,



Ronald Craig Fish
Reg. No. 28,843
Customer Number

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Va. 22313-1450.

on July 22, 2003
(Date of Deposit)



Ronald Craig Fish, President
Ronald Craig Fish, a Law Corporation
Reg. No. 28,843